

A: GENERAL INFORMATION:

SL NO	INFORMATION	DETAILS
01	NAME OF THE SCHOOL	THE SAN GLOBAL SCHOOL
02	AFFILIATION NUMBER	831023
03	SCHOOL CODE	45955
04	ADDRESS	46, HANUMANTHANAGARA, MANCHANAYAANAHALLI(P), BIDADI(H), RAMANAGARA(T&D)-562109.
05	PRINCIPAL NAME & QUALIFICATION	L LOKASHREE MANJUNATH, BE, MSc, BEd
06	SCHOOL EMAIL ID	thesanglobalschool@gmail.com
07	CONTACT DETAILS	9845118855, 9108885353

B. STAFF (TEACHING):

SL NO	INFORMATION	DETAILS
01	PRINCIPAL	L LOKASHREE MANJUNATH
02	TOTAL NO. OF TEACHERS(ALL CLASSES)	28
	i. PGT	06
	ii. TGT	05
	iii. PRT	10
	iv. PET	03
03	OTHER TEACHING STAFF	04
04	OTHER NON-TEACHING STAFF	05
05	LIBRARIAN	01
06	DETAILS OF SPECIAL EDUCATOR	Smt. SHAKUNTHALA
07	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Dr. PADMAVATHI
08	TEACHERS STUDENT RATIO	1:15
09	STUDENT STRENGTH - GIRLS	216
10	STUDENT STRENGTH - BOYS	220

SCHOOL DETAILS

SCHOOL NAME	THE SAN GLOBAL SCHOOL BIDADI RAMANAGARA KK	ADDRESS OF THE SCHOOL	THE SAN GLOBAL SCHOOL ,46, HANUMANTHANAGAR ,MANCHANAYAKANAHALLI(P)
SCHOOL CODE	45955	AFFILIATION CODE	831023

BASIC INFORMATION**NAME OF THE PRINCIPAL**

MRS	▼	L LOKASHREE MANJUNATH
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PRINCIPAL'S MOBILE NUMBER

7349403636

SCHOOL'S CONTACT NUMBER

080	9845118855
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PRINCIPAL'S ADMINISTRATIVE EXPERIENCE

9

PRINCIPAL'S TEACHING EXPERIENCE

26

SCHOOL'S WEBSITE

www.thesanglobalschool.co

LANDMARK NEAR SCHOOL

diagonally opposite kothi anjaneyaswamy temple

AFFILIATION GRANT YEAR

2020

AFFILIATION VALIDITY

2023

RECOGNITION LETTER/NOC ISSUING AUTHORITY

Recognition Letter

PRINCIPAL'S EMAIL ID

lokashree03@gmail.com

PRINCIPAL'S RETIREMENT DATE

27/05/2032

SCHOOL'S EMAIL ID

thesanglobalschool@gmail.com

SCHOOL'S FAX NUMBER

9845118855

PRINCIPAL'S QUALIFICATION

MSc BEd

YEAR OF ESTABLISHMENT OF SCHOOL

2018

AFFILIATION STATUS

PROVISIONAL

**RECOGNITION LETTER/NOC ISSUING DATE**

19/10/2020

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MANAGEMENT DETAILS**NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED**

THE SAN GLOBAL EDUCATIONAL TRUST

REGISTRATION DATE

24/01/2018

SOCIETY REGISTRATION NUMBER

385

REGISTRATION VALIDITY PERMANENT REGISTRATION

23/01/2048

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UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)

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OTHER DETAILS**WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?**

Morning

**CURRENTLY RUNNING CLASSES FROM**

1

WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?

No

**EXAMINATION CENTER NUMBER, IF ANY**

0

SAVE AND CONTINUE

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